

1.4.117
a Lesson in the University of The New Covenant
Theodore Cottingham, 8:18am in coffeeshop
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1. Who can see the hand of my beloved in my beloved? Who can see the hand of my love in my love? Who can see me in mine? Who can see my creation so lovely coming forth as I am, as I am, as I Am, knowing finally that whoso believeth in me shall not perish but have everlasting life? I love you.

2. Thank you for telling my people of my love everlasting and death being defeated, fearless one, not afraid of their pointing fingers and disbelief. I love you all for all you are and all you have and now one tells, comes and tells, comes and shows you the/my kingdom, from afar not but in your face not, but meekly; cowering not, boldly, yet meekly and meekness is. Watch me/the tears for your soul, not, but for you understanding/surrender to, knowing all, knowing all, knowing and seeing that yea you are not different than me, not in reality, but only in shadow'd shadows of not-truth, unreality; unempirical is. I love you all.

3. Who can see the handwriting on the wall for my beloved, my beloved, my beloved; not in reality, but in the image of me not? Who can see the image of me-not being shattered so that the image of me is seen and clear is and who can escape making the decision to embrace then/now? No one. No one will escape/avoid making the determination in their judgment of how now they will live. See how declaratory the statements I have stated. I love you all.

4. This is the day of my appearing when, how, where, in who? Yea and who is my beloved and who am I? You? And who are you? Me? Then who are we and how messed up the understanding has become/became and what now meaneth this, a man in a woman? A woman in a man? A one? A man woman'd? A woman woman'd with/in man? And who can tell what I am intimating not surreptitiously but stating heads up? Ever so clearly. And all changes.

5. And who is ready for my appearing/changes and who can read the writing on the walls of me and not-me and know what is which one and retaliate not but stand, stand, stand in the knowledge/will of my/our father and being one, stand, and **see bullets stop before you, piercing you not, yea tanks-jets and fuel of not-me having no sorrow to pierce me any longer.** I am I Am and **I am moving in my creation now in like manner of never before/any pre-"historic" period.** Watch me. Watch me.

6. Watch me move in like manner of me, not; the very likeness of me, not. As me, now. Me. Me moving as me, me in me; **the real I Am standing and having done all to stand, raises my head and stands unfolded** and all known and un-deceived, all clearly before all and all choose. All choose. You my friend-reader-hearer, lover of me, hater of me; yea, **you will choose. Every religiousite will choose. Every religionless will choose. Every man, woman, boy, and girl, will now, now, now choose. And choosing, become their voice/choice.** See how great a declaration I have made of my appearing in me and the choice before all, all, all this day; so cataclysmic is and who can believe me? Who will? Who is seeing me in these my words? Who can see the handwriting on the walls of all as it "is"?

7. And what will you do with my words/beloved? What will you do with my definitions, **reclarifying all for all to see**/choose and in seeing/choosing, yea yield foundation of me not, but yea **father's head/heart.**

8. See what I have said. See what I have said. Please see me. Please see me. Please see my head/heart in this/these my word/words. I love you all.

9. **Prepare for the coming of the seventh horn**, poured out among/upon you all, who choose.

10. Are your ears open? Can you see, can you hear, **are you willing to be wrong to be right?** Must you stand and defend your positionless position that now evaporates before your very eyes? Or will you stand meekness, as meekness, being meekness, and listen,

and see, and hearing/seeing, hear/see all to know you are all/me? **Or will you be stiff-necked and bent over remain, yoked to bondage/darkness, words of not-me, declaring they/you are me?** While all the while I wait, I declare, I yield, I meekly come day after day in my prophets of old, not; of old and new and bring forth from both I do, simultaneously, concurrently and simultaneously and therefore therein and in both see and hear me and redetermine your fate not, but **your choices now that takes you where you are I am, or other, shadow'd darkness of untruth and burning not as thought, but receiving not the/my inheritance, your inheritance. Inheritance? Or priesthood?** I love you all.

11. **Who can see my beloved mature/maturing and now leadershiping the surrendered of/in surrender only, and meekness, and me becoming, and process all knowing, and New Covenant being?** I love you all.

All changes.

All changes.

All is precipitously hanging on threads not but awaiting the voice of my word.

And all changes in twinklings of seventh horn'd blasts/blasting/blaring my who in me sees/hears now all.

I love you all.

I love you all.

I love you with such pure/rich abundance, royalty you are.

Consider my/your words this day.

Consider my/your position.

Consider my/your brideship in/of my beloved.

Consider my prophets of old/new to you this/these days so short.

Consider your propositionless way of defending that, and what now you face/choose.

12. All changes.

All is changing.

All has changed.

And that which was is not but yea is and now in fullness coming forth in the surrendered, body of one.

I love you all and all are, and who is all that are, surrendered in me? Me.

I love you all.

Good day.

13. **Good riddance of the religiousites who only want to defend their rightness/religion.**

14. **Good riddance of the positionless propositionless vapors that only darken others understanding.**
15. **Good riddance of the definitions of not-me.**
16. I love you guts'd one, guts'd one, guts'd one being me.
17. **How did this happen/occur, not having known a man/another? Yea, who married who? Who wed who? Who brought forth who in surrender?**
- Yea, am I not a virgin in my virgin?**
- And who is wed me?**
- My surrendered.**
- My purity'd.
- My who want me most/more.
- And having done all to stand/seek/surrender, do; now, enjoy all.
- All of me is yours.
- All of me is you.
- You are all of me.
- We are all of each other.
- One is coming forth one.
- Worlds will be never the same again.**
- All changes.